

CITY COUNCIL
ATLANTA, GEORGIA

07-*R* -0691

**A RESOLUTION BY
COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, BUREAU OF HOUSING, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT FOR FC-600700020, PROGRAMMATIC SERVICES, WITH THE HOUSING AUTHORITY OF DEKALB COUNTY, FOR THE PURPOSE OF IMPLEMENTING THE FEDERALLY FUNDED OWNER OCCUPIED HOUSING REHABILITATION PROGRAM, IN AN AMOUNT NOT TO EXCEED THREE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$3,500,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 3P05 529002 Y46P0907A3L0, 3P05 529002 Y46P0907A3M0, 3P05 529002 Y46P0907A3N0; 3P05 529002 Y46P0907A3P0, AND 3P06 529002 Y47Q0273A7K0; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta's ("City") Department of Planning and Community Development, Bureau of Housing, administers the Owner Occupied Housing Rehabilitation Program ("Program"); and

WHEREAS, the goal of the Program is to repair and preserve single-family housing in the City with an emphasis on serving the elderly, disabled, and low to moderate level income homeowners; and

WHEREAS, the Program specifically works to address the following objectives: (1) upgrading and preserving neighborhoods; (2) assisting low-income households with home repairs; (3) leveraging private funds with federal grant funds; and (4) forming partnerships with appropriate local community organizations to further neighborhood revitalization; and

WHEREAS, the City appropriated over \$2,500,000.00 for the repair of owner occupied properties under the HOME Investment Partnership fund and \$1,000,000.00 for the repair of owner occupied properties under the Mechanicsville Section 108 Loan fund from the U.S. Department of Housing and Urban Development to provide loans and grants in order to provide housing rehabilitation services; and

WHEREAS, the City approved funding for the Program in the 2002 through 2006 Annual Action Plan for the HOME Investment Partnerships Program and these programs are ready for implementation; and

WHEREAS, the Housing Authority of Dekalb County, acting on behalf of Dekalb County, has been involved in various Federally funded programs and assist in the

administration of housing rehabilitation assistance programs to benefit the low and moderate income citizens for nearly twenty (20) years; and

WHEREAS, the City wishes to enter into an agreement for Programmatic Services, on behalf of the Department of Planning and Community Development; and

WHEREAS, the Commissioner of the Department of Planning and Community Development and the Chief Procurement Officer of the Department of Procurement have recommended that the Intergovernmental Agreement for FC-600700020, Programmatic Services, be awarded to the Housing Authority of Dekalb County, in an amount not to exceed three million five hundred thousand dollars (\$3,500,000.00).

THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES, that the Mayor be and is hereby authorized to enter into an Intergovernmental Agreement (here in after referred to as the "Agreement"), on behalf of the Department of Planning and Community Development, with the Housing Authority of Dekalb County, for FC-600700020, Programmatic Services, for the purpose of implementing the federally funded Owner Occupied Housing Rehabilitation Program, in an amount not to exceed three million five hundred thousand dollars (\$3,500,000.00).

BE IT FURTHER RESOLVED, that the term of the Agreement shall be for a period of twenty four (24) months to be renewed annually for an additional three years.

BE IT FURTHER RESOLVED, that the City Attorney or her/his designee be and is directed to prepare the agreement for execution by the Mayor, and the agreement shall be approved by the City Attorney or her/his designee as to form.

BE IT FURTHER RESOLVED, that the agreement shall not become binding upon the City and the City shall incur no obligation or liability hereunder until the same has been signed by the Mayor and attested to by the municipal clerk, and delivered to the Housing Authority of Dekalb County.

BE IT FURTHER RESOLVED, that all contracted work for the HOME Investment Program for an amount not to exceed two million five hundred thousand dollars (\$2,500,000.00) shall be charged to and paid from fund, account, and center numbers: 3P05 529002 Y46P0907A3L0, 3P05 529002 Y46P0907A3M0, 3P05 529002 Y46P0907A3N0; 3P05 529002 Y46P0907A3P0.

BE IT FINALLY RESOLVED, that all contracted work for the Mechanicsville Section 108 Loan Program for an amount not to exceed one million dollars (\$1,000,000.00) shall be charged to and paid from fund, account, and center number: 3P06 529002 Y47Q0273A7K0.

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: Community Development and Human Resources

Caption: A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, BUREAU OF HOUSING, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT FOR FC-600700020, PROGRAMMATIC SERVICES, WITH THE HOUSING AUTHORITY OF DEKALB COUNTY, FOR THE PURPOSE OF IMPLEMENTING THE FEDERALLY FUNDED OWNER OCCUPIED HOUSING REHABILITATION PROGRAM, IN AN AMOUNT NOT TO EXCEED THREE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$3,500,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 3P05 529002 Y46P0907A3L0, 3P05 529002 Y46P0907A3M0, 3P05 529002 Y46P0907A3N0; 3P05 529002 Y46P0907A3P0, AND 3P06 529002 Y47Q0273A7K0; AND FOR OTHER PURPOSES.

Council Meeting Date: May 7, 2007

Requesting Dept.: Housing

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

the purpose of this legislation is to authorize an intergovernmental agreement with the Dekalb Housing Authority to manage the City's owner occupied rehabilitation program.

2. Please provide background information regarding this legislation.

The Department of Planning and Community Development wishes to enter into an agreement for the outsourcing of the programmatic services previously managed by the Bureau of Housing. The authority will manage the intake, bidding and construction management process to provide repairs to preserve single-family housing with emphasis on serving the elderly, disabled and low to moderate level income homeowners.

3. If Applicable/Known:

(a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):** Intergovernmental Agreement

(b) **Source Selection:** Federally funds received from the U.S. Dept of Housing & Urban Development under the HOME Investment partnership fund and the Mechanicsville Section 108 programs

(c) **Bids/Proposals Due:** N/A

- (d) **Invitations Issued:** n/a
- (e) **Number of Bids:** n/a
- (f) **Proposals Received:** n/a
- (g) **Bidders/Proponents:** n/a
- (h) **Term of Contract:** 24 months with the option to renew annually for an additional three years

4. Fund Account Center (Ex. Name and number):

HOME Investment Partnership: 3P05 529002 Y46P0907A3L0/A3M0/A3N0/A3P0 and

Mechanicsville Section 108 Program: 3P06 529002 Y47Q0273A7K0

Fund: _____ **Account:** _____ **Center:** _____

6. Fiscal Impact: No impact on the General Fund, the HOME and Section 108 funds were previously awarded by HUD. There are sufficient funds to cover this contract.

7. Method of Cost Recovery: HUD entitlement and Section 108 Loan proceeds previously approved

This Legislative Request Form Was Prepared By: Evelyn Nu'Mn on behalf of Terri M. Lee, Director
Bureau of Housing at 404-330-6390

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Legislative Counsel (Signature): Terry Grandison

Contact Number: (404) 330-6946

Originating Department: Bureau of Housing

Committee(s) of Purview: Community Development and Human Resources

Council Deadline: April 16, 2007

Anticipated Committee Meeting Date(s): May 1-2, 2007

Anticipated Full Council Date: May 7, 2007

Commissioner Signature: _____

Chief Procurement Officer Signature: _____

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, BUREAU OF HOUSING, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT FOR FC-600700020, PROGRAMMATIC SERVICES, WITH THE HOUSING AUTHORITY OF DEKALB COUNTY, FOR THE PURPOSE OF IMPLEMENTING THE FEDERALLY FUNDED OWNER OCCUPIED HOUSING REHABILITATION PROGRAM, IN AN AMOUNT NOT TO EXCEED THREE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$3,500,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 3P05 529002 Y46P0907A3L0, 3P05 529002 Y46P0907A3M0, 3P05 529002 Y46P0907A3N0; 3P05 529002 Y46P0907A3P0, AND 3P06 529002 Y47Q0273A7K0; AND FOR OTHER PURPOSES.

FINANCIAL IMPACT (if any)

Mayor's Staff Only

Received by CPO: _____ Received by LC from CPO: _____
(date) (date)

Received by Mayor's Office: 4.17.07 Reviewed by: [Signature]
(date) (date)

Submitted to Council: 4/19/07
(date)